



Planning Commission

150 North Queen Street

Suite #320

Lancaster, PA 17603

Phone: 717-299-8333

Fax: 717-295-3659

www.lancastercountyplanning.org

County Commissioners

Joshua G. Parsons, Chairman

Dennis P. Stuckey, Vice-Chairman

Craig E. Lehman, Commissioner

Executive Director

James R. Cowhey, AICP

Press Release

Wednesday, May 16, 2018

FOR IMMEDIATE RELEASE

Lancaster County Planning Commission

Contact: Scott W. Standish, Director for Countywide Planning

standish@co.lancaster.pa.us

717-299-8333

Places2040 available for public review and comment

The Lancaster County Planning Commission announced today the release of the Preliminary Public Draft of places2040, the new Lancaster County comprehensive plan. The plan is available for public review and comment at <https://www.places2040.com>.

The comprehensive plan is a vision for the future of Lancaster County and serves as an advisory policy document for decision makers regarding issues and opportunities that affect countywide land use, transportation, and quality of life.

Over the past two-and-a-half years, the commission hosted over 100 presentations at a variety of meetings and events. County residents also participated in online surveys to help identify priorities for the county's future. Over 8,000 people were involved in the process. All of this input led to the plan's five "big ideas," twenty-six policies, and seven catalytic tools and strategies for implementation.

The public is encouraged to provide comments on this draft by June 30, 2018. In addition to the digital copy available on the website, hard copies are available by contacting the Planning Commission at 717-299-8333.

The Lancaster County Planning Commission will release a final draft of the plan in late July 2018, kicking off a 45-day review period prescribed by state law. At the conclusion of this period in the fall, the commission will hold a public meeting on the plan before forwarding it to the Lancaster County Board of County Commissioners for possible adoption.

Additional information regarding the plan and process can be found at <https://www.places2040.com>.

###

